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. 1			
. 2	IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA		
3	UNITED STATES OF AMERICA,)		
. 4		Plaintiff,	
5	WALKER RIVER PAIUTE TRIBE,) IN EQUITY NO. C-125
6			
7		Plaintiff-Intervenor,) SUBFILE NO. C-125-B
8	vs.)
9	WALKER RIVER IRRIGATION DISTRICT,) a corporation, et al.,)		
10	NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE		
11.	1.	I hamaha antan masa annan an aire thia	and an analysis at in a triangle
12		I hereby enter my appearance in this	
13	2. I am filing this document with the District Court at the following address: Chief Deputy Clerk United States District Court for the District of Nevada 400 South Virginia Street, Suite 301 Reno, Nevada 89501		
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15			
16	3.	,	f my Waiver of Service of Notice in Lieu of
17	Summons. I am mailing a copy of this document to:		
18			
19		Susan L. Schneider Attorney for the United States of Am	erica
20	United States Department of Justice Environment & Natural Resources Division		
21		P.O. Box 756 Littleton, Colorado 80160	•
22	4.	4. I (or the entity on whose behalf I am acting) will retain all defenses or objections	
23	to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect		
24	in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.		
25	5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent		
26	me in these proceedings. I identify that attorney below, along with his or her mailing address,		
27	telephone number, and facsimile number:		
28			•

Case 3:73-cv-00128-RCJ-WGC Document 467 Filed 02/01/07 Page 2 of 3

Thomas J. Hall, Esq. Attorney: 1 305 South Arlington Avenue Post Office Box 3948 2 Reno, Nevada 89505 Address: 3 4 5 6 Phone Number: (775) 348-7011 7 Fax Number: (775) 348-7211 8 9 (Signature) 10 Thomas J. Hall, Esq. 11 (Printed or typed Name) 12 13 Kyle A. Ruf 14 (Entity, if any, on whose 15 behalf you are appearing) 16 11365 Heartpine Street 17 Reno, Nevada 89506 (Address) (775) 972-4073 18 19 (Telephone number) 20 21 22 23 24

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28

Case 3:73-cv-00128-RCJ-WGC Document 467 Filed 02/01/07 Page 3 of 3 CERTIFICATE OF SERVICE 1

2 3

I certify that I am an employee of Thomas J. Hall, Esq., and that on this date, pursuant to FRCP 5(b), I placed in the U.S. Mail, postage prepaid, a true and correct copy of the Notice of Appearance and Intent to Participate to the following:

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HOMAS J. HALL ATTORNEY AND COUNSELOR AT LAW OUTH ARLINGTON AVENUE OST OFFICE BOX 3948 RENO, NEVADA 89505 (775) 348-7011

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Wes Williams, Jr. Attorney for the Walker River Paiute Tribe Law Offices of Wes Williams, Jr. Post Office Box 100 Schurz, Nevada 89427

Gordon DePaoli Attorney for the Walker River Irrigation District Woodburn and Wedge Post Office Box 2311 Reno, Nevada 89505-2790

Marta Adams Attorney for the State of Nevada 100 North Carson Street Carson City, Nevada 89701

Michael W. Neville Deputy Attorney General California Attorney General's Office 455 Golden Gate Avenue, Suite 11000 San Francisco, California 94102-3664

DATED this 1st day of February, 2007

a Peters